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**CONFIRMATION NO. 4433** 

| BID Data Sneet   |                   |   |                                    |                           |                        |                                       |   |                   |                            |
|--|-------------------|---|------------------------------------|---------------------------|------------------------|---------------------------------------|---|-------------------|----------------------------|
|  |                   | FILING DATE<br>01/29/2004<br>RULE                 | CLASS<br>220                       |                           | GROUP ART UNIT<br>3727 |                                       | ATTORNEY DOCKET<br>NO.<br>COLT 20.873 (101402-<br>00008 |                   |                            |
| APPLICANTS   |                   |   |                                    |                           |                        |                                       |   |                   |                            |
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| ** CONTINUING DATA **********************************  |                   |   |                                    |                           |                        |                                       |   |                   |                            |
| ** FOREIGN APPLICATIONS ************************************   |                   |   |                                    |                           |                        |                                       |   |                   |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 08/04/2004   |                   |   |                                    |                           |                        |                                       |   |                   |                            |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signature Initials |                   |   |                                    | STATE OR<br>COUNTRY<br>OH |                        | RAWING CLA                            |   | TAL<br>AIMS<br>12 | INDEPENDENT<br>CLAIMS<br>2 |
| ADDRESS<br>026304<br>KATTEN MUCHIN R<br>575 MADISON AVEN<br>NEW YORK , NY<br>10022-2585  |                   | MAN LLP   |                                    | -                         |                        |                                       |   |                   |                            |
| TITLE<br>Removal mount   |                   |   |                                    |                           |                        |                                       |   |                   |                            |
|  |                   |   |                                    |                           |                        | All Fees                              |   |                   |                            |
|  |                   |   |                                    |                           |                        | 1.16 Fees ( Filing )                  |   |                   |                            |
|  | No                | Authority has been given in<br>to charge/credit D | en in Paper<br>dit DEPOSIT ACCOUNT |                           |                        | 1.17 Fees ( Processing Ext. of time ) |   |                   |                            |
| RECEIVED 770   | No for following: |   |                                    |                           | 1.18 Fees ( Issue )    |                                       |   |                   |                            |
|  |                   |   |                                    |                           |                        | Other                                 |   |                   |                            |
|  |                   |   |                                    |                           |                        | ☐ Credit                              |   |                   |                            |